

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, April 11, 2022 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Connecticut 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Student Representative Reports**
- 5. Public Comment**
- 6. Approval of Board Minutes**
 - a) March 28, 2022 Regular Public Meeting
 - b) March 28, 2022 Special Meeting
- 7. Chairman's Report**
 - a) Establishment of Ad-Hoc Committee for Districtwide Calendar Holidays and Vacations
- 8. Committee Reports/Referrals**
 - a) Ad-Hoc Districtwide Branding Initiative
 - b) Contracts Committee
 - c) Educational Diversity, Equity and Inclusion
 - d) Facilities
 - e) Finance
 - f) Governance
 - g) Personnel
 - h) Students and Families
 - i) Teaching and Learning
- 9. Superintendent's Report**
- 10. Old Business** – None to be Transacted
- 11. New Business**
 - a) Discussion and Possible Action to Close Schools in Observance of Muslim Holiday Eid al-Fitr
 - b) Discussion and Possible Approval of Discovery Magnet School Field Trip to Nature's Classroom
 - c) Discussion and Possible Approval of Winthrop School Field Trip to Washington, DC
- 12. Adjourn**

Revised 4-7-2022